# Board of Health Manual Public Health Sudbury & Districts

# **Policy**

## Category

Introduction

#### **Section**

Maintenance of Manual

# **Subject**

Distribution

#### Number

A-II-10

#### **Approved By**

Board of Health

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September 19, 2024

#### **Review Date**

September 19, 2024

## **Purpose**

The Board of Health manual will be distributed in print copy as follows:

- Boardroom
- Board Secretary

The Board of Health manual will be made available electronically for all staff to access.

The Board of Health manual will be available electronically to Board members and to the public.